

**ENTRY BLANK**

PLEASE TYPE OR PRINT

Entered previous May Show

 Ms. Mr. Artist yes no

(Last Name Last)

Permanent  
Address

Street

City

45219

513

Tel. ( )

- 221 - 3904

Zip

Area Code

Temporary or  
Studio Address

Street

City

45219

513

Tel. ( )

221 - 3904

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? *Cuyahoga*

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

- Artist will pick up at Museum.
- Museum should dispose of.
- Museum should ship to artist C.O.D. at this address:

**Special Instructions**

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 18, 1980.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

*Joseph Foster*

## ENTRY BLANKS

**1**

- |                                       |   |   |
|---------------------------------------|---|---|
| <input type="checkbox"/> 1. Paintings | <input checked="" type="checkbox"/> 2. Graphics | <input type="checkbox"/> 3. Photography |
| <input type="checkbox"/> 4. Sculpture | <input type="checkbox"/> 5. Electric            | <input type="checkbox"/> 6. Crafts      |

Materials

MIXED MEDIA  
collage

Title

Works, first?

Price or NFS	Insurance Value if NFS Only	Size
350.00		34" x 26"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

ACCEPTED

X

REJECTED

DO NOT WRITE IN THIS SECTION

ACCEPTED

X

REJECTED

135(2)

**2**

- |                                       |   |   |
|---------------------------------------|---|---|
| <input type="checkbox"/> 1. Paintings | <input checked="" type="checkbox"/> 2. Graphics | <input type="checkbox"/> 3. Photography |
| <input type="checkbox"/> 4. Sculpture | <input type="checkbox"/> 5. Electric            | <input type="checkbox"/> 6. Crafts      |

Materials

MIXED MEDIA  
collage

Title

Main Title

Price or NFS	Insurance Value If NFS Only	Size
350.00		40" x 29"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

ACCEPTED

X

DO NOT WRITE IN  
THIS SECTION

ACCEPTED

RECEIVED

2/13 2023

REJECTED

X

DATE